Application and Agreement for Garden Fair 2008

for Non-Profit Vendors

Name of organization_____
Contact name_____
Mailing address_____
_____
Phone during business hours: _____E-mail _____

Brief description of booth material/activity

_____
_____

It is your responsibility to ensure that your booth will be manned all weekend. Non-profits who fail to do so will not be allowed to return the subsequent year.

Electrical needs: Clearly mark the type(s) of electricity you will need. Your position on the field will depend on this information: Pictures of the electrical stations are enclosed to help you match your cords with our ports and the corresponding amperage.

(__) 20 amps (120 volts) **$25.00** (__) 50 amps (220 volts) **$75.00**
(__) 30 amps (120 volts) **$50.00** (__) 60 to 100 amps (220 volts) **$150.00** **Amount_____**

Exhibit space (__) 10' wide x 20' deep **$50.00**
Only one booth size is available for non-profits and only one booth space per non-profit is allowed.

Amount_____

Table Rental: Yes, I would like to rent a table: ____ 1 table @ **$10.00**
____ 2 or more tables @ **$8.00** each
____ Total # tables requested

Amount_____

Total Enclosed $_____

Exhibit Set Up

We provide two days to set up on the field. Please tell us which day suits you:
_____Thursday **_____Friday**

Place the completed application and a check in the enclosed pre-addressed envelope. Make your check payable to: FOSA /Garden Fair 2008. All applications must be post marked no later than March 15, 2008.

Please sign and date:
I have read the vendor agreement guidelines and agree to abide by the conditions set forth therein.

Authorized signature: _____ **Date**: _____