Application and Agreement for Garden Fair 2008
for Retail Vendors

Company name__________________________________________________________
Contact name_________________________________________________________
Mailing address_____________________________________________________________________

Phone during business hours: _____________________E-mail __________________________

List the items you will have for sale (First time vendors must enclose photos)
_________________________________________________________________________
_________________________________________________________________________
_________________________________________________________________________

Electrical needs:
Clearly mark the type(s) of electricity you will need. Your position on the field will depend on this information:
Pictures of the electrical stations are enclosed to help you match your cords with our ports and the corresponding amperage.

( ) 20 amps (120 volts) $25.00    ( ) 50 amps (220 volts) $75.00
( ) 30 amps (120 volts) $50.00    ( ) 60 to 100 amps (220 volts) $150.00

Exhibit space
BOOTH SIZE: (indicate # of booths)

( ) 15’ wide x 20’ deep @ $350.00…………………………………………………Amount________

This year we are offering only one booth size for retail vendors and exhibitors. You may rent a 2nd and/or 3rd booth, if you need additional space.

EXHIBITORS / NO SALES / EXHIBIT ONLY:

( ) 15’ wide x 20’ deep @ $350.00. …………………………………….…………….…Amount________

Table Rental: Yes, I would like to rent a table:
____ 1 table @ $10.00
____ 2 or more tables @ $8.00
____ Total # tables requested…. Amount________

Total Enclosed $________

(see next page)
Exhibit Set Up
We provide two days to set up on the field. Please tell us which day suits you:

_______Thursday                  _______Friday

- Place the completed application and a check in the enclosed pre-addressed envelope.
- Make your check payable to: FOSA /Garden Fair 2008.
- All applications must be post marked no later than March 15, 2008.
- Booth fees are not refundable

Please sign and date:
I have read the vendor agreement guidelines and agree to abide by the conditions set forth therein.

Authorized signature: ____________________________ Date: __________________