

Curriculum Vitae

**KRISHAN KUMAR**

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Present Post:  
University Professor, William R. Kenan, Jr., Professor of Sociology, and Chair,  
Department of Sociology, University of Virginia

Education: William Ellis School, London 1953-60

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|--------------------|-------------------------------|---------------------|------|
| B.A. (First Class) | St. John's College, Cambridge | History             | 1964 |
| M.Sc. (Econ.)      | London School of Economics    | Political Sociology | 1965 |
| Ph.D               | University of Kent            | Sociology           | 1977 |

Other Posts and Appointments:

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| Lecturer in Sociology                            | University of Kent at Canterbury                             | 1967-77   |
| Senior Lecturer in Sociology                     | University of Kent   | 1977-9    |
| Reader in Sociology                              | University of Kent   | 1979-87   |
| Professor of Social and Political Thought        | University of Kent   | 1987-96   |
| Professor of Sociology,                          | University of Virginia                                       | 1996-2002 |
| Producer, Talks and Documentaries                | Department, BBC, London                                      | 1972-3    |
| Visiting Scholar                                 | Department of Sociology, Harvard University                  | 1979-80   |
| Visiting Professor of Sociology                  | University of Colorado at Boulder                            | 1983-4    |
| Visiting Professor                               | Department of Sociology, Central European University, Prague | 1991-5    |
| Visiting Fellow                                  | Rajiv Gandhi Foundation, New Delhi                           | 1995      |
| Professor II (Visiting Professor),               | Department of Sociology, University of Bergen, Norway        | 1997-2000 |
| Benjamin Meaker Visiting Professor of Sociology, | University of Bristol, June, 2001                            |           |
| Invited Professor,                               | Ecole des Hautes Etudes en Sciences Sociales, Paris          | May 2003  |

Member, Institute for Advanced Study, Princeton  
2005

September 2004-June

Visiting Professor, University of Kent at Canterbury, 2006-2011

### Awards and Distinctions

Major Scholar in History, St. John's College, Cambridge (1964)

Wright Prize for History, St. John's College, Cambridge (1964)

Warmington Studentship in the Social Sciences, London School of Economics  
(1964-7)

Fellow of the American Council of Learned Societies (1979-80)

Trustee, Acton Society Trust, London (1980-94)

Senior Fulbright Scholar (1983-4)

Boole Lecturer, University of Cork (1984)

Wolfson Lecturer, Wolfson College, Oxford (1993)

Distinguished Visiting Lecturer, Rajiv Gandhi Foundation, New Delhi (1995)

Ernest Gellner Lecturer, London School of Economics (2005)

### Teaching

At Kent I taught, at both undergraduate and postgraduate levels, courses in social theory, political sociology, historical sociology, nationalism, the comparative sociology of industrial societies, society and politics in the USA, the social and political analysis of European societies, and the sociology of literature and culture. My PhD supervisions were mostly concerned with aspects of the historical sociology of western industrial societies, such as revolutions, nationalism, the role of intellectuals, and the sociology of nineteenth-century English literature.

At the University of Virginia I have continued to teach, again at undergraduate and graduate levels, social theory (classical and contemporary), political sociology, historical sociology, the sociology of nationalism, the sociology of empires, and the sociology of literature. I have also taught the first-year introductory sociology course, and given a USEM (first-year undergraduate) course on nations and nationalism.

### Service

I have at various times, at Kent, been Chairman of the Department of Sociology and Social Anthropology, Undergraduate Director of Studies and Graduate Director of Studies in Sociology. I have also been a member of the T.S. Eliot Memorial Lectures Committee (Kent University and Faber and Faber), and a Council member of the Centre for the Study of Religion and Society (University of Kent and Canterbury Cathedral).

At Virginia I was chairman of the Page-Barbour and Richard Lectures Committee, 1999-2003. I am currently a committee member of the Forum for Contemporary Thought. In Dec-Jan 2001-2 and again Dec-Jan 2002-3 I was a member of the Dean's Promotion and Tenure Committee. In 2006-9 I was a member of the Faculty Steering Committee, advising the Dean of the College of Arts and Sciences.

Since August 2007 I have been chair of the department of sociology. For the department I have also chaired two search committees and a tenure committee, and been Director of Graduate Admissions. I have also chaired committees for the selection of graduate Jefferson scholars, and been a member of the committee for the selection of undergraduate Jefferson scholars.

I am a Faculty Fellow of the Institute of Advanced Studies in Culture, and a Faculty Fellow of Brown College (both UVA). Between 2007-11 I was a Director of the Tuesday Evening Concert Series at UVA, and a member of its Planning Committee. I am Fellow of the Society of Fellows.

## Publications

### **Books:**

(Ed.) *Revolution: The Theory and Practice of a European Idea*. London, Weidenfeld and Nicolson, 1971, pp.330. (Contains a 90-page introductory essay, and documents illustrative of the essay)

*Prophecy and Progress: The Sociology of Industrial and Post-Industrial Society*. London, Allen Lane The Penguin Press, 1978; Harmondsworth, Penguin Books, 1978, pp. 416. (Japanese translation, Bunshindo Publishers, 1996)

(Ed., with Adrian Ellis) *Dilemmas of Liberal Democracies: Studies in Fred Hirsch's Social Limits to Growth*. London, Tavistock Publications, 1983, pp. 212

*Utopia and Anti-Utopia in Modern Times*. Oxford, Basil Blackwell, 1987, pp. 506. (Italian translation, Longo Editore, 1995)

*The Rise of Modern Society: Aspects of the Social and Political Development of the West*. Oxford, Basil Blackwell, 1988, pp. 338. (A collection of some of my previously published articles)

*Utopianism*. Buckingham, Open University Press, 1991; Minneapolis, University of Minnesota Press, 1991, pp. 136 (Japanese translation, Showado, 1994; Romanian translation, Editura du Style, Bucharest 1998; Turkish translation, Imge Kitabevi, 2005)

(Ed., with Stephen Bann) *Utopias and the Millennium*. London, Reaktion Books, 1993, pp. 164

*From Post-Industrial to Post-Modern Society: New Theories of the Contemporary World*. Oxford, Blackwell Publishers, 1995, pp. 253 (Brazilian translation, Jorge Zahar Editor, 1997; Turkish translation, Dost Kitabevi, 1999; Italian translation, Editore Einaudi, 2000)

*Revised edition with a new chapter*, Blackwell, 2005, pp.289. Korean translation forthcoming.

(Ed., with Jeff Weintraub) *Public and Private in Thought and Practice*. Chicago, University of Chicago Press, 1997, pp. 380

*1989: Revolutionary Ideas and Ideals*. Minneapolis, University of Minnesota Press, 2001, pp. 377. (Includes previously published essays)

*The Making of English National Identity*. Cambridge, Cambridge University Press, 2003, pp. 367

(Ed., with Gerard Delanty) *The Sage Handbook of Nations and Nationalism*. London and Thousand Oaks, CA, Sage, 2006, pp. 577.

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#### **Articles in Books:**

“The Industrializing and the ‘Post-Industrial’ Worlds: On Development and Futurology”, in Emmanuel de Kadt and Gavin Williams (eds.), *Sociology and Development*, London, Tavistock Publications, 1974, pp. 329-60

“A Child and a Stranger: On Growing Out of English Culture”, in Bikhu Parekh (ed.), *Colour, Culture and Consciousness*, London, Allen and Unwin, 1974, pp. 86-103

“Continuities and Discontinuities in the Development of Industrial Societies”, in Richard Scase (ed.), *Industrial Society: Class, Cleavage and Control*, London, Allen and Unwin, 1977, pp.29-42

“Le Rivoluzioni del Ventesimo Secolo in Prospettiva Storica”, in Luciano Pellicani (ed.), *Sociologica delle Rivoluzioni*, Naples, Guida Editori, 1976, pp. 45-94

“The Nationalization of British Culture”, in Stanley Hoffman and Patrick Kitromilides (eds), *Culture and Society in Contemporary Europe*, London, Allen and Unwin, 1981, pp. 117-131

“The Social and Cultural Setting, [1945-1980]”, in Boris Ford (ed.), *The New Pelican Guide to Modern English Literature*, Vol. 8, Harmondsworth, Penguin Books, 1983, pp.15-60. (Revised for the revised edition of Vol. 8, 1995)

“Pre-capitalist and Non-capitalist Factors in the Development of Capitalism: Fred Hirsch and Joseph Schumpeter”, in Ellis and Kumar (eds), *Dilemmas of Liberal Democracies*, pp. 147-73

“Public Service Broadcasting and the Public Interest”, in Colin McCabe and Olivia Stewart (eds), *The BBC and Public Service Broadcasting*, Manchester, Manchester University Press, 1986, pp. 46-61

“Sociology”, in Dan Cohn-Sherbok and Michael Irwin (eds), *Exploring Reality*, London, Allen and Unwin, 1987, pp. 37-55

“The Limits and Divisions of Industrial Capitalism”, in Richard Scase (ed.), *Industrial Societies: Crisis and Division in Western Capitalism and State Socialism*, London, Unwin Hyman, 1989, pp. 16-43

“Wells and the ‘So-Called Science of Sociology’”, in Patrick Parrinder and Chris Rolfe (eds), *H. G. Wells Under Revision*, Associated University Presses of America, 1990, pp. 192-217

“Religion and Utopia”, in Dan Cohn-Sherbok (ed.), *The Canterbury Papers: Essays on Religion and Modern Society*, London, Bellew Publishing, 1990, pp. 69-79

“Maine and the Idea of Progress”, in Alan Diamond (ed.), *The Victorian Achievement of Sir Henry Maine*, Cambridge, Cambridge University Press, 1991, pp. 76-87

“New Theories of Industrial Society”, in Philip Brown and Hugh Lauder (eds), *Education for Economic Survival*, London, Routledge, 1992, pp. 45-75

“Social Thought and Social Action: The ‘Dicey Problem’ and the Role of Ideas in English Social Policy”, in Douglas Ashford (ed.), *History and Context in Comparative Public Policy*, Pittsburgh, University of Pittsburgh Press, 1992, pp. 39-83

“The End of Socialism? The End of Utopia? The End of History?”, in Kumar and Bann (eds), *Utopias and the Millennium*, pp. 63-80

“The Evolution of Society: A Darwinian Approach”, in C.M.Hann (ed.), *When History Accelerates*, London, The Athlone Press, 1994, pp. 23-53

“Apocalypse, Millennium and Utopia Today”, in Malcolm Bull (ed.), *Apocalypse Theory and the Ends of the World*, Oxford, Blackwell Publishers, 1995, pp. 200-24

“The Revolutions of 1989 in East-Central Europe and the Idea of Revolution”, in Richard Kilminster and Ian Varcoe (eds), *Culture, Modernity and Revolution*, London, Routledge, 1996, pp. 127-153

“Home: The Problem and Predicament of Private Life at the End of the Twentieth Century”, in Weintraub and Kumar (eds), *Public and Private in Thought and Practice*, 1997, pp. 204-236

“Morris and ‘Englishness’”, in Adriana Corrado (ed.), *Pellegrini della Speranza*, Naples, CUEN, 1998, pp. 189-207

“Post-History: Living at the End”, in Gary Browning, Abigail Halcli, and Frank Webster (eds.), *Understanding Contemporary Society: Theories of the Present*, London, Sage Publications, 2000, pp. 57-70

“Utopia and Anti-Utopia in the Twentieth Century”, in Lyman Tower Sargent and Roland Schaer (eds.), *Utopia: The Search for the Ideal Society in the Western World*, New York, New York Public Library/Oxford University Press, 2000, pp. 256-265 (Catalogue for the exhibition at the Bibliotheque Nationale, Paris, and the New York Public Library)

“The Revolutionary Idea in the Twentieth-Century World”, in Moira Donald and Tim Rees (eds.), *Contemporary Revolutions*, London, Macmillan, 2001, pp. 229-50

“ ‘Englishness’ and English National Identity”, in David Morley and Kevin Robins (eds.), *British Cultural Studies: Geography, Nationality, and Identity* Oxford, Oxford University Press, 2001, pp. 41-55

“Bringing It All Back Home”, in Beate Roessler (ed.), *Privacies: Philosophical Evaluations*, Stanford University Press, 2004, pp. 187-93

“The Idea of Europe: Cultural Legacies, Transnational Imagining and the Nation-State”, in Mabel Berezin and Martin Schain (eds.), *Europe Without Borders: Remapping Territory, Citizenship, and Identity in a Transnational Age*, The Johns Hopkins University Press, 2004, pp.33-50.

“When was the English Nation?”, in Atsuko Ichijo and Gordana Uzelac (eds.), *When is the Nation? Towards an Understanding of Theories of Nationalism*, London and New York, Routledge, 2005, pp. 137-56.

“Revolution”, in Maryanne Horowitz (ed.), *The New Dictionary of the History of Ideas*, Volume 5, Detroit, Charles Scribner’s Sons, 2005, pp. 2112-2121.

“Nationalism and the Historians”, in Gerard Delanty and Krishan Kumar (eds.), *The Sage Handbook of Nations and Nationalism*, 2006, pp. 7-20.

“The Future of Revolution: Imitation or Innovation?”, in John Foran, David Lane, and Andreja Zivkovic (eds.), *Revolution in the Making of the Modern World*. London and New York, Routledge, 2008, pp. 222-35.

“Core Ethnicities and the Problem of Multiculturalism”, in John Eade, Martyn Barrett, Chris Flood, and Richard Race (eds.), *Advancing Multiculturalism, Post 7/7*, Newcastle-Upon-Tyne, Cambridge Scholars Publishing, 2008, pp. 116-34.

“Historical Sociology”, in Bryan Turner (ed.), *The New Blackwell Companion to Social Theory*, Oxford, Wiley-Blackwell, 2008, pp. 391-408.

“Francis Fukuyama and Samuel Huntington: The Philosophy of History and the End of the Cold War”, in Aviezer Tucker (ed.), *Blackwell Companion to the Philosophy of History and Historiography*, Oxford, Wiley- Blackwell, 2008, pp. 550-560.

“Why Read the Classics?”, in Marzio Barbagli and Harvie Ferguson (eds.), *La Teoria Sociologica e Lo Stato Moderno: Saggi in onore di Gianfranco Poggi*. Bologna, Il Mulino, 2009, pp. 13-31.

“Imperialism”, in George Klosko (ed.), *The Oxford Handbook of the History of Political Philosophy*, Oxford, Oxford University Press, 2010 .

“Empire and Imperialism”, in Gerard Delanty and Stephen Turner (eds) *Handbook of Contemporary Social and Political Theory*, London, Routledge, 2011.

“Empires as Bearers of Global Ideas of Humanity”, in Longxi Zhang (ed.), *The Concept of Humanity in an Age of Globalization*, pp. 203-17. Göttingen, V&R Unipress, 2012.

*In press:*

“Empire, Nation and National Identity”, in Andrew Thompson (ed.) *Britain’s Experience of Empire in the Twentieth Century* (Oxford History of the British Empire Companion Volume), Oxford, Oxford University Press, 2012.

“Varieties of Nationalism”, in Martin Hewitt (ed.), *The Victorian World*. London, Routledge, 2012.

### **Journal Articles:**

“Holding the Middle Ground: The BBC, the Public and the Professional Broadcaster”, *Sociology*, vol. 9, no.1 (1975), 67-88. (Reprinted in J. Curran et al (eds), *Mass Communication and Society*, London, Edward Arnold, 1977, pp. 231-48)

“Revolution and Industrial Society: An Historical Perspective”, *Sociology*, Vol. 10, No. 2 (1976), 245-69

“Industrialism and Post-Industrialism: Reflections on a Putative Transition”, *Sociological Review*, vol. 24, No. 3 (1976), 439-78

“The Industrial Societies and After”, *Universities Quarterly*, vol. 30, No. 4 (1976), 383-401

“Can the Workers be Revolutionary?” *European Journal of Political Research*, vol. 6, (1978), 357- 79

“The Social Culture of Work: Work, Employment and Unemployment as Ways of Life”, *New Universities Quarterly*, Vol. 34, No. 1 (1979/80), 5-28. (Reprinted in K. Thompson (ed.), *Work, Employment and Unemployment*, Milton Keynes, Open University Press, 1984, pp. 2-17)

“Thoughts on the Present Discontents in Britain”, *Theory and Society*, Vol. 9 (1980), 539-74. (Reprinted in E. Goodman (ed.), *Non-Conforming Radicals of Europe: The Future of Industrial Society*, London, Duckworth, 1983, pp. 260-87)

“Class and Political Action in Nineteenth-Century England”, *European Journal of Sociology*, Vol. 24, No. 1 (1983), 3-43

“Unemployment in the Development of Industrial Societies: The English Experience”, *Sociological Review*, vol. 32, no.2 (1984), 185-233. (Reprinted in part in R. E. Pahl (ed.), *On Work*, Oxford, Basil Blackwell, 1988, pp. 138-64)

“Utopian Thought and Communal Practice: Robert Owen and the Owenite Communities”, *Theory and Society*, Vol. 19, (1990), 1-35

“The Revolutions of 1989: Socialism, Capitalism, and Democracy”, *Theory and Society*, Vol. 21, (1992), 309-56

- “The 1989 Revolutions and the Idea of Europe”, *Political Studies*, Vol. 40, (1992), 439-61
- “News from Nowhere: The Renewal of Utopia”, *History of Political Thought*, vol. XIV, No. 1 (1993), 133-43
- “Civil Society: An Inquiry into the Usefulness of an Historical Term”, *British Journal of Sociology*, Vol. 44, no. 3 (1993), 375-95
- “A Pilgrimage of Hope: William Morris’s Journey to Utopia”, *Utopian Studies*, vol. 5, No. 1 (1994), 89-107
- “Versions of the Pastoral: Poverty and the Poor in English Fiction from the 1840s to the 1950s”, *Journal of Historical Sociology*, vol. 8, no. 1 (1995), 1-35
- “A Further Note on Civil Society”, *European Journal of Sociology*, Vol. 41, no. 1 (2000), 167-180
- “Nation and Empire: ‘Englishness’ and ‘Britishness’ in Comparative Perspective”, *Theory and Society*, Vol. 29, no. 5 (2000), 575-608
- “Sociology and the Englishness of English Social Theory”, *Sociological Theory*, Vol 19, no.1 (2001), 41-64
- “Britain, England and Europe: Cultures in Contraflow”, *European Journal of Social Theory* 6 (1), 2003: 5-23
- “Aspects of the Western Utopian Tradition”, *History of the Human Sciences* 16 (1), 2003: 61-75
- “The Place of Knowledge in Modern and Postmodern Society”, *International Journal of Knowledge, Culture and Change Management*, vol. 3, 2003/2005, pp.611-19.
- “Empire and English Nationalism”, *Nations and Nationalism* 12 (1), 2006, pp.1-13 (The 2005 Ernest Gellner Lecture)
- “French and English National Identity: Comparisons and Contrasts”, *Nations and Nationalism* 12 (3), 2006: 411-430
- “Ideology and Sociology: Reflections on Karl Mannheim’s *Ideology and Utopia*”, *Journal of Political Ideologies*, 11 (2), 2006: 169-181
- “English and British National Identity”, *History Compass*, May 2006 (on-line journal)

(With John Hutchinson, Susan Reynolds, Anthony D. Smith, Robert Colls)  
“Debate on Krishan Kumar’s *The Making of English National Identity*”, *Nations and Nationalism* 13 (2), 2007: 179-203.

“Global Civil Society”, *European Journal of Sociology*, 48 (3), 2007: 413-34

“The Question of European Identity: Europe in the American Mirror”, *European Journal of Social Theory*, 11 (1), 2008: 87-105

(With Ekaterina Makarova) “The Portable Home: The Domestication of Public Space”, *Sociological Theory*, 26 (4), 2008: 324-43.

“Nation-States as Empires, Empires as Nation-States: Two Principles, One Practice?”, *Theory and Society* 39 (2), 2010: 119-43.

“The Ends of Utopia”, *New Literary History* 41 (3), 2010: 549-569.

“Negotiating English Identity: Englishness, Britishness, and the Future of the United Kingdom”, *Nations and Nationalism* 16 (3), 2010: 469-487.

*In Press:*

“Geek and Rome in the British Empire: Contrasting Role Models”, *Journal of British Studies* 51, January 2012.

**Shorter articles, essays, review articles (selection):**

“What is a Revolution?”, *Government and Opposition*, Vol. 2, no. 2 (1967), 301-11

“Futurology: the View from Eastern Europe”, *Futures*, Vol. 4, no.1 (1972), 90-94

“The ‘Sociology of the Future’ ”, *Sociology*, Vol.7, no.2 (1973), 277-80

“Sociological Darwinism”, *Biology and Human Affairs*, vol. 40 (1975), 71-6, 146-53

“Perspectives on the 1980s”, *Social Policy*, Vol. 11, no.3 (1980), 45-58

“Primitivism in Feminist Utopias”, *Alternative Futures*, Vol. 4 (1981), 61-67

“A Book Remembered: H. G. Wells’s *A Modern Utopia*”, *New Universities Quarterly*, Vol. 36, no. 1 (1981/82), 3-12

“The Privatized Society”, *New Universities Quarterly*, vol.4, No.4 (1986), 356-64

“Revolution: History’s Cheshire Cat”, *History Workshop Journal*, Issue 27 (1989), 179-88

“Modernization and Industrialization”, *Encyclopaedia Britannica*, Macropaedia volume, 1990 edition, pp. 255-66

“The Need for Place”, in Anthony Smith and Frank Webster (eds), *The Postmodern University?*, pp. 27-35. Buckingham, Open University Press, 1997.

“Utopianism”, in Robert Wuthnow (ed.), *The Encyclopaedia of Politics and Religion*, Congressional Quarterly Books, 1998, pp. 755-59

“Why Race?”, *Critical Review of International Social and Political Philosophy*, Vol.1, no.1 (1998), pp. 121-28

“What is ‘Post’ About Post-Modernity?” *Sociologisk tidskrift* (Journal of Sociology), Vol. 6, No. 4 (1998), pp. 339-45

“Democracy Again”, *Review of International Political Economy*, vol. 7, no. 3 (2000), 505-13

“Commentary on Mazlish, ‘The Hi-jacking of Civil Society’”, *Journal of Civil Society* 1( 1), 2005, pp. 19-22.

“Utopia on the Map of the World”. *The Hedgehog Review*, 10 (1), 2008: 7-18.

“Review: National Identity, Nationalism, and Constitutional Change”, *Scottish Affairs* 73 (Autumn 2010): 102-105.

### **Editions:**

H. G. Wells: *A Modern Utopia*. Edited with an introduction, notes, bibliography and critical responses. London, Dent/Everyman Library, 1994, pp. 270

William Morris: *News from Nowhere*. Edited with an introduction, notes and bibliography. Cambridge, Cambridge University Press, 1995, pp. 229 (Chinese edition, 2003)

### **Other published work:**

Several articles in *The Listener*, *New Society*, *Times Higher Educational Supplement*. Several entries for *The Encyclopaedia of the Social Sciences*, 3rd ed., (eds) Adam and Jessica Kuper, London, Routledge, 2004; the *Encyclopedia of Social Theory*, (ed). George Ritzer, Thousand Oaks, Sage 2005; the *Blackwell*

*Companion to Social Thought*, 2nd ed. (ed.) William Outhwaite, Oxford, Blackwell, 2001; the *Cambridge Dictionary of Sociology*, (ed.) Bryan Turner, Cambridge University Press, 2006; and *Twentieth-Century Britain: An Encyclopaedia* (ed.) F. M. Leventhal, New York, Garland Publishing, 1995. Sociology editorial consultant and contributor of approximately 40 entries, *The Fontana/Norton Dictionary of Modern Thought*, 3rd ed., (eds) Alan Bullock and Stephen Trombley, London/New York, Fontana/Norton, 1999. Entries on *Nineteen Eighty-Four*, *Animal Farm*, and “Social Order” in Vita Fortunati and Raymond Trousson (eds.), *Dictionary of Literary Utopias*, Paris, Honoré Champion, 2000.

Book reviews for the *British Journal of Sociology*, *Sociology*, *Sociological Review*, *Contemporary Sociology*, *Social Forces*, *History of European Ideas*, *History of the Human Sciences*, *Political Studies*, *The Political Quarterly*, *Universities Quarterly*, *British Journal of American Studies*, *History Workshop Journal*, *Work, Employment and Society*, *Prometheus*, *International History Review*, *Utopian Studies*, *Victorian Studies*, *H-Net: Humanities Online*, *Choice*. I have refereed articles for most of the above, also *American Journal of Sociology*, *Theory, Culture and Society*, *Sociological Theory*, *Political Theory*, *Theory and Society*, *Nations and Nationalism*, *Ethnic and Racial Studies*, and *Ethnicities*.

### **Other Relevant Activities**

Member and Presenter, Global Forum, convened by President Vaclav Havel, Prague Castle, October 1998. Opening plenary lecture, Annual Meeting of the Scandinavian Sociological Association, Bergen, June 1999. Opening plenary lecture, Students Forum, Prague Castle, June 1999. Board Member, Research Committee on Social Theory, International Sociological Association, 1998-2002. Associate Editor, *Sociological Theory* (2005-8). Associate Editor, *New Literary History*. Member of the Editorial Board, *Journal of Classical Sociology*, *European Journal of Social Theory*, *Thesis Eleven*, *Journal of Power*. Member of the International Editorial Board, *Critical Review of International Social and Political Philosophy* and *Nations and Nationalism*. Faculty Associate, Yale Center for Cultural Sociology. Member of Editorial Board, Princeton Foundations Library, Princeton University Press.

### **Work in Progress**

1. Research and writing of a book, *Ruling Peoples: Empires, Ideologies and Identities in the Modern World* (provisional title), to be published by Princeton University Press.
2. I have been commissioned, by Sage, to write a book on *Identities*.
3. Preliminary work for a book, *The Past in the Present: Promise and Performance in Historical Sociology* (provisional title).